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11 Attorney for defendant Saticoy Bay LLC

12 UNITED STATES DISTRICT COURT

13 DISTRICT OF NEVADA

14 YANG YANG,

15 Case No.: 2:15-cv-01246-LDG-NJK

16 Plaintiff,

17 vs.

18 BUFFALO RANCH HOMEOWNERS
ASSOCIATION, a domestic non-profit
corporation; SATICOY BAY LLC, a domestic
limited liability company; ABSOLUTE
COLLECTION SERVICES, LLC, a domestic
limited liability company,

19 Defendant.

20 **STIPULATION AND ORDER TO
EXPUNGE LIS PENDENS**

21 Defendant Saticoy Bay LLC (hereinafter "Saticoy Bay LLC"), by and through its counsel
22 Michael F. Bohn, Esq., and plaintiff Yang Yang, by and through his counsel, Rusty Graf, Esq., hereby
23 stipulate that the lis pendens filed with this court on July 1, 2015 (ECF 2), and recorded with the
24 Clark County Recorder on July 20, 2015, as instrument number 20150702-0000663, against the
25 property commonly known as 8174 Minots Ledge Avenue, Las Vegas, Nevada 89147, APN 163-21-
26 718-004, with the following legal description:

27 BUFFALO RANCH PHASE 4, as shown by Map thereof on file in Book 144 of Plats,
28 PAGE 53, CERTIFICATE OF AMENDMENT RECORDED IN BOOK 20100601 AS
INSTRUMENT NO. 0003735, IN THE OFFICE OF THE COUNTY RECORDER OF
CLARK COUNTY, NEVADA

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1 is hereby expunged and shall be of no further legal force or effect.

2 IT IS SO STIPULATED.

3 DATED this 1st day of May, 2019

4 LAW OFFICES OF
5 MICHAEL F. BOHN, ESQ., LTD.

BLACK & LOBELLO

6 By: /s/ Michael F. Bohn Esq.
7 Michael F. Bohn, Esq.
Adam R. Trippiedi, Esq.
8 2260 Corporate Cir, Suite 480
Henderson, Nevada 89074
9 Attorney for defendant Saticoy Bay LLC

By: /s/ Rusty Graf, Esq.
Rusty Graf, Esq.
10777 W. Twain Ave, Suite 300
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Attorneys for plaintiff Yang Yang

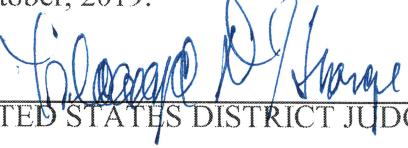
10 **ORDER**

11 **IT IS HEREBY ORDERED** that the lis pendens filed with this court on July 1, 2015 (ECF
12 2), and recorded with the Clark County Recorder on July 20, 2015, as instrument number 20150702-
13 0000663, against the property commonly known as 8174 Minots Ledge Avenue, Las Vegas, Nevada
14 89147, APN 163-21-718-004, with the following legal description:

15 BUFFALO RANCH PHASE 4, AS SHOWN BY MAP THEREOF ON FILE IN
16 BOOK 144 OF PLATS, PAGE 53, CERTIFICATE OF AMENDMENT RECORDED
17 IN BOOK 20100601 AS INSTRUMENT NO. 0003735, IN THE OFFICE OF THE
COUNTY RECORDER OF CLARK COUNTY, NEVADA

18 is hereby expunged and shall be of no further legal force or effect .

19 **IT IS SO ORDERED** this 24 day of October, 2019.

20 
21 UNITED STATES DISTRICT JUDGE

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